Ronald F. Price (5535)
Jason M. Kerr (8222)
Alan Dunaway (13514)
PRICE PARKINSON & KERR, PLLC
5742 West Harold Gatty Drive
Salt Lake City, UT 84116
Telephone: (801) 530-2900
Facsimile: (801) 517-7192
Email: ronprice@ppktrial.com

jasonkerr@ppktrial.com alandunaway@ppktrial.com

Attorneys for Plaintiff

IN THE UNITED STATES DISTRICT COURT DISTRICT OF UTAH, CENTRAL DIVISION

| SANMEDICA INTERNATIONAL, LLC, a Utah Limited Liability Company. Plaintiff, v. |)) (PROPOSED] ORDER GRANTING JOINT) MOTION TO AMEND AMENDED) SCHEDULING ORDER, AND SECOND) AMENDED SCHEDULING ORDER) |
|---|---|
| QUANTUM WELLNESS BOTANICAL INSTITUTE, LLC, a California Limited Liability Company: and John Does, 1-10, Defendants. |) |

The Court, having reviewed the parties' joint motion to amend the amended scheduling order (the "Motion"), being duly advised in the premises and upon good cause shown, hereby **GRANTS** the Motion, and hereby enters the following Seconded Amended Scheduling Order.

SECOND AMENDED SCHEDULING ORDER

| | | | DATE |
|----|---|---|------------|
| 1. | To the | extent not already provided, Rule 26 Initial Disclosures. | 4/10/2017 |
| 2. | Last da | ay to serve written fact discovery | 8/21/2017 |
| 3. | Close of fact discovery | | 9/18/2017 |
| 4. | Rule 2 | ule 26(a)(2) reports from experts: | |
| | a. | Plaintiff | 10/31/2017 |
| | b. | Defendant | 11/30/2017 |
| | c. | Counter reports | 1/12/2018 |
| 5. | Last day to serve written expert discovery <u>1/26/2018</u> | | 1/26/2018 |
| 6. | Last day for expert discovery <u>2/28/2018</u> | | 2/28/2018 |
| 7. | Last day for filing dispositive/potentially dispositive motions <u>3/312018</u> | | |
| 8. | Trial and preparation for trial | | |
| | a. | Rule 26(a)(3) pretrial disclosures | |
| | | Plaintiff | 6/29/2018 |
| | | Defendant | 7/13/2018 |
| | b. | Objections to Rule 26(a)(3) Disclosures – 14 days as per the Rule | |
| | c. | Special attorney conference on or before | 7/27/2018 |
| | | | DATE |
| | d. | Settlement conference on or before | 7/27/2018 |

| e. | Final pretrial conference | |
|------|---------------------------|---|
| f. | Jury trial five days | |
| DONE | E this day of | , 2017. |
| | | BY THE COURT |
| | | Honorable David Nuffer United States District Court Judge |